

**\*\*MEDIA ADVISORY\*\***

**Coffman Announces Town Hall Meeting**

- **Who: Rep. Mike Coffman (R-Aurora)**
- **What: Arapahoe / Jefferson Counties town hall meeting**
- **When: Wednesday, August 12, 6:30 p.m.**
- **Where: East Hearing Room, Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO, 80166**

Coffman will also be holding town hall meetings in Douglas and Elbert counties. Details will be forthcoming.

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